



महाराष्ट्र MAHARASHTRA

2019

UW 837214

822 4 APR 2019
दि. 4 APR 2019
वस्ताचा प्रकार प्रतिज्ञापत्र
घरत नोंदणी करणार आहेत का? होय/नही.
मिळकतीचे वर्णन
मुद्रांक विकत घेणाऱ्याचे नांव युवराज प्रकाश भुजबल
पत्ता वडगाव बु. पुणे-११
दुसऱ्या पक्षकाराचे नांव
हस्ते व्यक्तीचे नांव व पत्ता



विमर्ष देवराज लडकत
मुद्रांक विकत घेणाऱ्याची सही वि.प. अडर ग्राऊंड, माळवार पेठ, पुणे-११
ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला, त्यांनी त्याच कारणासाठी मुद्रांक खरेदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे.

FORM 26
(See rule 4A)

AFFIDAVTI TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO House of the People – Loksabha (NAME OF THE HOUSE) FROM 35 Baramati CONSTITUENCY (NAME OF THE CONSTITUENCY)

1) I, YUVRAJ PRAKASH BHUJBAL, Son of – PRAKASH BHUJBAL, Age – 33 years, resident of – S.No.50/1 Renuka Nagari Road, Vadgaon Bk., Pune (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate setup by : Jan Adhikar Party
- (2) My name is enrolled in 36, Shirur, Maharashtra (Name of the constituency and the State), at Serial No. 119 in Part No. 201.
- (3) My contact telephone number (s) is / are Mobile – 9890290273



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---|------------------------|--|--|
| | Self YUVRAJ PRAKASH BHUJBAL | AKBPB9386P | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 2. | Spouse MRS. RASHMI YUVRAJ BHUJBAL | NO PAN ALLOTTED | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 3. | HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 4. | Dependent 1 NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |



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|----|-------------------------------------|-------------------|-------------------|-------|----------------|
| 5. | Dependent 2 NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |
| 6. | Dependent 3... NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|--|----------------|-------------------|-------------------|
| (a) | FIR No. with name and address of Police Station concerned | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|-------------------|-------------------|



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| | | | | |
|-----|--|----------------|----------------|----------------|
| (b) | Case No. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



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| | | | | |
|-----|--|----------------|----------------|----------------|
| | or No) | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 and 6, above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

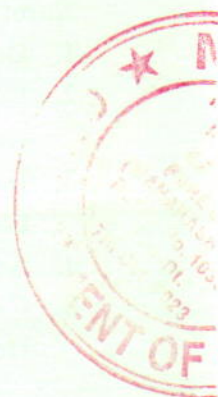
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their Livelihood.

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries’;

| S. No. | Description | Self YUVRAJ PRAKASH BHUJBAL | Spouse RASHMI YUVRAJ BHUJBAL |
|--------|--|--------------------------------|------------------------------------|
| (i) | Cash in hand | 1,00,000/- | 1,00,000/- |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | 20,000/- | NOT APPLICABLE |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NOT APPLICABLE | NOT APPLICABLE |

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|--------|---|-------------------------|----------------------------|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | NOT APPLICABLE | NOT APPLICABLE |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 20 GRAM RS. 66,200/- | 100 GRAM RS. 3,31,000/- |
| (viii) | Any other assets such as value of claims/interest | NOT APPLICABLE | NOT APPLICABLE |
| (ix) | Gross Total value | RS. 1,86,200/- | RS. 4,31,000/- |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse |
|-------|-----------------------------------|----------------|----------------|
| (i) | <u>Agricultural Land</u> | NOT APPLICABLE | NOT APPLICABLE |
| | Location(s) Survey number(s) | | |
| | Area (total measurement in acres) | NOT APPLICABLE | NOT APPLICABLE |



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| | | | |
|-------|---|----------------|----------------|
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE |
| | Any Investment on the land by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate Current market value | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NOT APPLICABLE | NOT APPLICABLE |
| | Area (total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE |
| | Any Investment on the land by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NOT APPLICABLE | NOT APPLICABLE |

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| | | | |
|------|---|----------------|----------------|
| | Area (total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE |
| | Built-up Area (total measurement in sq.ft.) | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE |
| | Any Investment on the property by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | NOT APPLICABLE | NOT APPLICABLE |
| | Area (Total measurement in sq. ft) | NOT APPLICABLE | NOT APPLICABLE |
| | Built up Area (Total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self – acquired property | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE |
| | Any Investment on the land by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE | NOT APPLICABLE |



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|------|---|----------------|----------------|
| (v) | Others (such as interest in property) | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Total of current market value of (i) to (v) above | NOT APPLICABLE | NOT APPLICABLE |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse |
|--------|---|----------------|----------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NOT APPLICABLE | NOT APPLICABLE |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NOT APPLICABLE | NOT APPLICABLE |
| | Any other liability | NOT APPLICABLE | NOT APPLICABLE |
| | Grand total of liabilities | NOT APPLICABLE | NOT APPLICABLE |



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|-------|--|--|-----------------------|-----------------------|-----------------------|-----------------------|---|
| (ii) | <p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | <p>YES/NO✓ (Pl. tick the appropriate alternative)</p> <p>NOT APPLICABLE</p> |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



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| | | Self | Spouse |
|--------|--|----------------|----------------|
| (iv) | Income Tax dues | NOT APPLICABLE | NOT APPLICABLE |
| (v) | GST dues | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Municipal/Property tax dues | NOT APPLICABLE | NOT APPLICABLE |
| (vii) | Any other dues | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Grand total of all Government dues | NOT APPLICABLE | NOT APPLICABLE |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NOT APPLICABLE | NOT APPLICABLE |

(9) Details of profession or occupation:

(a) Self **UNEMPLOYED**

(b) Spouse **HOUSE WIFE**

(9A) Details of source(s) of income:

(a) Self **NOT APPLICABLE**

(b) Spouse **NOT APPLICABLE**

(c) Source of income, if any, of dependents,...**NOT APPLICABLE**.....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NOT APPLICABLE**

(b) details of contracts entered into by spouse **NOT APPLICABLE**

(c) details of contracts entered into by dependents **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

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candidate or spouse or dependents have interest **NOT APPLICABLE**

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

(10) My educational qualification is as under:

- | | | | |
|------------|--------|--------------------------------------|------|
| 1. SSC | PASSED | SPM ENGLISH MEDIUM SCHOOL, PUNE. | 1999 |
| 2. DIPLOMA | PASSED | SOU VENUTAI CHAVAN POLYTECHNIC, PUNE | 2004 |

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)





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PART - B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

| | | | | | | | |
|----|--|---|---|--------------------|----------------|----------------|----------------|
| 1. | Name of the candidate | YUVRAJ PRAKASH BHUJBAL | | | | | |
| 2. | Full postal address | S R NO. 50/1, RENUKA NAGARI ROAD, VADGAON BK, PUNE 411041 | | | | | |
| 3. | Number and name of the constituency and State | 35 - BARAMATI, MAHARASHTRA, | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | JAN ADHIKAR PARTY | | | | | |
| 5. | Total number of pending criminal cases | NOT APPLICABLE | | | | | |
| 6. | Total Number of cases in which convicted | NOT APPLICABLE | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | AKBPB9386P | NOT APPLICABLE | NOT APPLICABLE | | | |
| | (b) Spouse | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | |
| | (c) HUF | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | |
| | (d) Dependent | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | 186200 | 431000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| B. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | |
| I | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | |

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| II | Development/const ruction cost of immovable property after purchase (if applicable) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| III | Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 9. | Liabilities | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (i) | Government dues (Total) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 10. | Liabilities that are under dispute | | | | | | |
| (i) | Government dues (Total) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 11. | Highest educational qualification: DIPLOMA INDUSTRIAL ELECTRONICS ,SOU VENUTAI CHAVAN POLYTECHNIC PUNE PASSED 2004 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |

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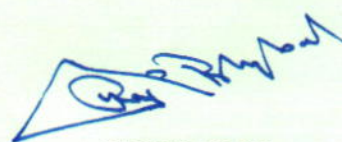
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PUNE this 3RD DAY OF APRIL 2019



DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

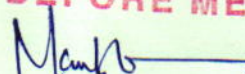
Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



NOTED AND REGISTERED AT
SERIAL NUMBER 972/2019

BEFORE ME


MAHENDRA PARBATI KAMBLE
NOTARY, GOVT. OF INDIA
PUNE CITY (MAHARASHTRA)
REGD. No. 10369

04 APR 2019



NUMBER 100-100000
ID. REG.

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